# Library Director's Report <br> March 27, 2014 

Program Attendance

|  | Children | Adults | Total | Notes |
| :--- | :---: | :---: | ---: | :--- |
| Feb. 2014 | $\mathbf{6 8 4}$ | $\mathbf{2 6 6}$ | $\mathbf{9 5 0}$ | Includes Art Reception (25), Fencing Class (20), Abercorn <br> Visit (18), Scouts (16), Birthday Cake (60), College InRoads <br> (10), Valentine Crafts (22), Eddie Dickerson (40), Balance |
| (62), and ACA Help (13) Events |  |  |  |  |$|$|  | 603 | 93 |
| :--- | ---: | ---: |
| Jan. 2014 | 696 | Includes Sullins Stuart (11), T.Q. Jones (6), Chess Club (24), <br> Family Flicks (36), Snowflake Crafts (22), Balloon Art (32), and <br> School Visits (18) |
| Dec. 2013 | 610 | 125 |
| Feb. 2013 | 55 | 325 |
| Feb. 2012 | 334 | 136 |


|  | New <br> Patrons | Renewed <br> Patrons |
| :--- | :---: | :--- |
| Feb. 2014 | $\mathbf{1 0 6}$ | $\mathbf{1 4 7}$ |
| Jan. 2014 | 109 | 109 |
| Dec. 2013 | 66 | 78 |
| Feb. 2013 | 238 | 162 |
| Feb. 2012 | 66 | 120 |

Door Count

| Feb. 2014 | $\mathbf{7 , 6 6 9}$ |
| :--- | :--- |
| Jan. 2014 | 8,682 (closed 2 days) |
| Dec. 2013 | 7,642 (closed 3 days) |
| Feb. 2013 | 8,207 (closed 12 days) |
| Feb. 2012 | 5,977 (Leap Year) |

Adult Volunteer Hours

| Feb. 2014 | $\mathbf{8 1 4 . 5}$ |
| :--- | :--- |
| Jan. 2014 | 813.0 |
| Dec. 2013 | 761.5 |
| Feb. 2013 | 554.5 |
| Feb. 2012 | 517.0 |

## Interlibrary Loan (ILL)

|  | Requested/Received/Shipped |
| :--- | :--- |
| Feb. 2014 | $\mathbf{1 3 9 / 1 3 1 / 3}$ |
| Jan. 2014 | $137 / 120 / 5$ |
| Dec. 2013 | $91 / 75 / 5$ |
| Feb. 2013 | $38 / 13 / 4$ |
| Feb. 2012 | $91 / 65 / 4$ |

Circulation Transactions

|  |  | OverDrive | Total |
| :--- | ---: | :--- | ---: |
| Feb. 2014 | $\mathbf{1 7 , 3 4 2}$ | $\mathbf{8 1 3}$ | $\mathbf{1 8 , 1 5 5}$ |
| Jan. 2014 | 18,181 | 860 | 19,041 |
| Dec. 2013 | 16,198 | 762 | 16,960 |
| Feb. 2013 | 9,481 | 512 | 9,993 |
| Feb. 2012 | 13,236 | 327 | 13,563 |

## Teen Volunteer Hours

| Feb. 2014 | $\mathbf{2 9 3 . 0}$ |
| :--- | :---: |
| Jan. 2014 | 329.0 |
| Dec. 2013 | 240.0 |
| Feb. 2013 | 192.0 |
| Feb. 2012 | 237.5 |


| OverDrive | New Patrons | \# of Items |
| :--- | :--- | :---: |
| Feb. 2014 | $\mathbf{3 8}$ | $\mathbf{1 3 , 7 7 5}$ |
| Jan. 2014 | 49 | 13,469 |
| Dec. 2013 | 38 | 13,143 |
| Feb. 2013 | 42 | 9,079 |
| Feb. 2012 | 32 | 3,648 |

Circulation Snapshot (as of March 5, 2014)

| Material Type | \# of <br> Items | \% of Total <br> Holdings | \# items currently <br> checked out | \% checked-out of <br> total material type | \% of total <br> checked out |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Adult AV | 4,567 | 12.8 | 1,261 | 27.6 | 17.5 |
| Adult Fiction | 8,299 | 23.3 | 1,386 | 16.7 | 19.2 |
| Adult Non-Fiction | 7,391 | 20.7 | 805 | 10.9 | 11.2 |
| Juvenile | 12,627 | 35.4 | 2,906 | 23.0 | 40.3 |
| Other | 2,741 | 7.7 | 856 | 31.2 | 11.9 |
| Total | 35,625 |  | 7,214 | 20.2 |  |

## Past Events

- PEC's Light the Way Reception was held in Johnson City on Thursday, March 20th.


## Upcoming Events

- Please see the attached April calendar for upcoming events.
- Friends of the Library scholarship applications for graduating teen volunteers are due on April 1st.
- All staff will attend the TLA Annual Conference in San Antonio April 8th through 11th.
- We will sponsor a reception for the LTHS art exhibit on Thursday, April 17th from 5-6 p.m.
- The Friends will have a luncheon at the library on Thursday, May 15th starting at 10:30 a.m.
- The library will be closed on Monday, May 26th in honor of Memorial Day.
- We have started planning the 2014 Summer Reading Program and will have the kickoff event on Saturday, June 7th. A schedule for the summer will be distributed next month.
- The next Library District Discussion Group will take place at Wells Branch Community Library on Friday, July 11th.


## Notes

- CTLS did not select us as a partner library for the Bots and Books grant to present robotics programs for kids.
- I am working with ABC Home and Commercial Lawn Division on irrigation needs for the butterfly garden. One new sprinkler head has been installed.
- Travis County GIS Coordinator David Shore has created an updated spreadsheet of all addresses currently in our library district. He is also enlisting a map maker to provide us with an updated map.
- Linden has created a Social Media Guidelines document for the library to track our activity on Facebook, Twitter, Pinterest, Yelp! and FourSquare.
- As a library district, we are not eligible for membership in the Texas Municipal Library Directors Association.
- Danielle sent out 158 overdue notices earlier this month.
- I have entered Gale's Your Beautiful Library Photo Contest.
- I plan to attend the UT School of Information Advisory Council meeting on Thursday, April 24th.
- I plan to take vacation days August 7th -12 th.
- LTCL gave out 6 TexShare card in February 2014. In February 2013, 6 were distributed.
- The LTCL website had 1,563 unique visitors and 4,633 visits in the month of February.
- The library currently has 9,816 active cardholder accounts, up from 7,809 in February 2013.


## Circulation Snapshot - Wednesday, March 5, 2014

| Type | Holdings | \% of Holdings | Out | \% Out | Titles | \% of Total Out |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 - Default | 1 | 0 | 1 | 100 | 1 | 0 |
| 2 - Caldecott | 136 | 0.4 | 20 | 14.7 | 73 | 0.3 |
| 3 - Bluebonnet | 44 | 0.1 | 11 | 25 | 25 | 0.2 |
| 5 - Lone Star | 40 | 0.1 | 4 | 10 | 22 | 0.1 |
| 6 - Tayshas | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 - Feature Films | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 - Music CD | 295 | 0.8 | 20 | 6.8 | 295 | 0.3 |
| 9 - Audio F | 1278 | 3.6 | 339 | 26.5 | 1255 | 4.7 |
| 10 - Magazine | 1230 | 3.5 | 91 | 7.4 | 152 | 1.3 |
| 11-Reference | 48 | 0.1 | 0 | 0 | 11 | 0 |
| 12 - Beginning Reader | 917 | 2.6 | 371 | 40.5 | 872 | 5.1 |
| 13 - DVD | 2705 | 7.6 | 808 | 29.9 | 2630 | 11.2 |
| 14 - Fiction | 7923 | 22.2 | 1351 | 17.1 | 7541 | 18.7 |
| 16 - CD-ROMs | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 - Juvenile F | 2266 | 6.4 | 396 | 17.5 | 2131 | 5.5 |
| 18 - NF DVD | 258 | 0.7 | 55 | 21.3 | 255 | 0.8 |
| 19 - Audio NF | 289 | 0.8 | 94 | 32.5 | 285 | 1.3 |
| 20 - Audio J | 248 | 0.7 | 38 | 15.3 | 247 | 0.5 |
| 21-Kits | 145 | 0.4 | 45 | 31 | 144 | 0.6 |
| 22-YA | 1459 | 4.1 | 214 | 14.7 | 1382 | 3 |
| 23 - Board Books | 756 | 2.1 | 344 | 45.5 | 712 | 4.8 |
| 24 - Picture Books | 4448 | 12.5 | 1096 | 24.6 | 4391 | 15.2 |
| 25 - Large Print | 376 | 1.1 | 35 | 9.3 | 376 | 0.5 |
| 26 - Juvenile NF | 1888 | 5.3 | 339 | 18 | 1802 | 4.7 |
| 27 - Video J | 37 | 0.1 | 2 | 5.4 | 37 | 0 |
| 28 - Professional | 26 | 0.1 | 0 | 0 | 23 | 0 |
| 29 - Oversize | 77 | 0.2 | 7 | 9.1 | 77 | 0.1 |
| 30 - Biography | 720 | 2 | 49 | 6.8 | 710 | 0.7 |
| 31 - Summer Reading | 0 | 0 | 0 | 0 | 0 | 0 |
| 32 - CTLS | 0 | 0 | 0 | 0 | 0 | 0 |
| 33-000-099 | 124 | 0.3 | 15 | 12.1 | 124 | 0.2 |
| 34-100-199 | 219 | 0.6 | 37 | 16.9 | 218 | 0.5 |
| 35-200-299 | 234 | 0.7 | 27 | 11.5 | 233 | 0.4 |
| 36-300-399 | 993 | 2.8 | 103 | 10.4 | 981 | 1.4 |
| 37-400-499 | 66 | 0.2 | 11 | 16.7 | 53 | 0.2 |
| 38-500-599 | 173 | 0.5 | 22 | 12.7 | 167 | 0.3 |
| 39-600-699 | 1232 | 3.5 | 155 | 12.6 | 1226 | 2.1 |
| 40-700-799 | 645 | 1.8 | 62 | 9.6 | 641 | 0.9 |
| 41-800-899 | 253 | 0.7 | 18 | 7.1 | 246 | 0.2 |
| 42-900-919 | 415 | 1.2 | 71 | 17.1 | 402 | 1 |
| 43-920-921 | 18 | 0.1 | 2 | 11.1 | 17 | 0 |
| 44-922-999 | 734 | 2.1 | 80 | 10.9 | 707 | 1.1 |
| 45 - Book Club | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 - Spanish - Children | 243 | 0.7 | 26 | 10.7 | 238 | 0.4 |
| 47 - Flash Drive | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 - Equipment | 0 | 0 | 0 | 0 | 0 | 0 |
| 49 - DVDJ | 590 | 1.7 | 253 | 42.9 | 558 | 3.5 |
| 50 - STORYTIME | 8 | 0 | 0 | 0 | 8 | 0 |


| 51 - Book Buddy | 0 | 0 | 0 | 0 | 0 | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $52-$ YA Graphic Novel | 119 | 0.3 | 7 | 5.9 | 119 | 0.1 |
| $53-$ J Graphic Novel | 318 | 0.9 | 109 | 34.3 | 303 | 1.5 |
| $54-$ Laptop | 6 | 0 | 0 | 0 | 1 | 0 |
| $55-$ J BIOGRAPHY | 245 | 0.7 | 60 | 24.5 | 237 | 0.8 |
| 56 - Adult Graphic Novel | 22 | 0.1 | 0 | 0 | 22 | 0 |
| $57-$ Spanish - Adult | 105 | 0.3 | 2 | 1.9 | 92 | 0 |
| $58-$ Lake Travis Reads | 0 | 0 | 0 | 0 | 0 | 0 |
| $59-$ Mass Market | 0 | 0 | 0 | 0 | 0 | 0 |
| $60-$ AUDIO YA | 74 | 0.2 | 9 | 12.2 | 71 | 0.1 |
| 61 - Chapter Book | 1042 | 2.9 | 381 | 36.6 | 961 | 5.3 |
| $62-$ Scouts | 137 | 0.4 | 34 | 24.8 | 137 | 0.5 |
| Total | $\mathbf{3 5 , 6 2 5}$ |  | $\mathbf{7 , 2 1 4}$ | $\mathbf{2 0 . 2}$ | $\mathbf{3 3 , 1 2 0}$ |  |

